

AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA

ANNUAL CONVENTION AND TRADE SHOW REGISTRATION

STONEY CREEK HOTEL BROKEN ARROW OKLAHOMA

SEPTEMBER 9th – 11th, 2026

(Rural Rental Housing Association of Oklahoma)

SPONSORSHIP AVAILABILITY

Wednesday Evening Hospitality (4)	\$250 each
Thursday Morning Refreshment Break (4)	\$250 each
Thursday Awards Luncheon (4)	\$250 each
Thursday Afternoon Refreshment Break (4)	\$250 each
Thursday Night Banquet (4)	\$250 each
Friday Morning Refreshment Break (4)	\$250 each

Booth Space

One 8X10' Booth space is available at a cost of \$350.00 for the Trade Show and Convention. The program exhibit area will be available on Wednesday, September 9th, 2026, at 3pm. Exhibits will need to be removed from the display area by 12pm on Friday, September 11th, 2026. Registration will be provided to two individuals with each booth purchased.

ADVERTISING

Program Ads will be available as follows:

Full Page: 5" wide x 8" long, Camera Ready art \$100

Half Page: 5" wide x 4" long, Camera Ready art \$75

2026 ANNUAL CONVENTION AND TRADE SHOW

SPONSORSHIP-EXHIBITOR-ADVERTISER REGISTRATION FORM

Yes! We wish to participate in the 2026 AHPOK Annual Convention and Trade show, September 9-11, 2026, at Stone Creek Hotel Broken Arrow, 200 W. Albany St., Broken Arrow OK 74012. I have checked our area of participation below:

Events Sponsorships (Please list which one(s)) _____

Booth Rental (How Many?) _____ Will you need electricity? _____

Advertising: I am interested in a ____ (Full or Half) page ad and will have my camera ready art to you by August 1st, 2026.

(Please print)

Company Name: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone: _____

Signature: _____ Email: _____

Please return this form by August 1st, 2026, to reserve booth space, sponsorships and advertising space. We ask that a 50% deposit be made before August 15th, 2026. Final payment due no later than September 1st, 2026. **CHECKS ONLY**

PLEASE.

Please send to:

AFFORDABLE HOUSING PROVIDERS OF OKLAHOMA

6608 N. WESTERN AVE #311

OKLAHOMA CITY, OK 73116

PHONE: 918-397-5545 EMAIL: office.ahpok@gmail.com